

**SOCIAL CARE AND PUBLIC HEALTH CABINET  
COMMITTEE**

**Friday, 14th September, 2012**

**9.15 am \***

**Darent Room, Sessions House, County Hall, Maidstone**

***\* PLEASE NOTE EARLIER START TIME***







## AGENDA

### SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

**Friday, 14 September 2012, at 9.15 am**  
**Darent Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Theresa Grayell**  
Telephone: **01622 694277**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (13)**

Conservative (11): Mr C P Smith (Chairman), Mrs A D Allen (Vice-Chairman),  
Mr R E Brookbank, Mr N J D Chard, Mrs V J Dagger,  
Mr K A Ferrin, MBE, Mr C Hibberd, Mr M J Jarvis, Mr J D Kirby,  
Mr P W A Lake and Mr A T Willicombe

Liberal Democrat (1): Mr S J G Koowaree

Labour (1) Mr L Christie

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

***The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.***

#### **A. COMMITTEE BUSINESS**

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Members' Interest in items on today's Agenda
- A4 Minutes of the Meeting held on 12 July 2012 (Pages 1 - 14)
- A5 Chairman's Announcements

#### **B. ITEMS RELATING TO ADULT SOCIAL CARE**

- B1 Oral Updates by Cabinet Member and Director
- B2 Care and Support White Paper and Draft Bill (Pages 15 - 44)

#### **Key or Significant Cabinet or Cabinet Member Decision/s for Recommendation or Endorsement**

- B3 Outcome of Formal Consultation to Change the Service Model and Staff Structure of the Mental Health Community Support Services - Decision No 11/01746 (Pages 45 - 64)
- B4 Outcome of Formal Consultation on Outsourcing, Five Learning Disability Group Based Day Activity Services to another Organisation - Decision No 12/01880. (Pages 65 - 154)

#### **C. ITEMS RELATING TO SPECIALIST CHILDREN'S SERVICES**

- C1 Oral Updates by Cabinet Member and Director
- C2 Children's Services - Presentation

#### **Key or Significant Cabinet or Cabinet Member Decision/s for Recommendation or Endorsement**

#### **D. ITEMS RELATING TO PUBLIC HEALTH**

- D1 Oral Updates by Cabinet Member and Director

#### **Key or Significant Cabinet or Cabinet Member Decision/s for Recommendation or Endorsement**

- D2 12/01958 - Changing contract arrangements for Chlamydia screening testing in the laboratories for Kent and Medway (Decision to be taken by the Cabinet Member for Adult Social Care and Public Health) (Pages 155 - 170)

#### **E. PERFORMANCE MONITORING ITEMS**

- E1 Financial Monitoring Report - TO FOLLOW
- E2 Adult and Children's Social Care Annual Complaints Report (2011-2012) (Pages 171 - 194)
- E3 Families & Social Care Performance Dashboards - July 2012 (Pages 195 - 216)
- E4 Health Improvement Programmes Performance Report (Pages 217 - 220)
- E5 Kent Safeguarding Children Board - 2011/12 Annual Report (Pages 221 - 262)

#### **F. OTHER ITEMS FOR COMMENT OR RECOMMENDATION TO THE LEADER,**

## **CABINET, CABINET MEMBER/S OR OFFICERS**

- F1 Update - Adult Social Care Transformation Programme (Pages 263 - 264)
- F2 Health and Social Care Integration Programme - integrating adult community health and social care provision: an update (Pages 265 - 270)
- F3 Peer Review of Kent County Council's Adult Safeguarding Services report by Essex County Council, and action plan (Pages 271 - 300)
- F4 Update on Kent Health Commission - TO FOLLOW
- F5 Budget Consultation 2013/2014 (Pages 301 - 304)
- F6 2012 Fostering Inspection by Ofsted (Pages 305 - 324)

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Thursday, 6 September 2012**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*